

State of South Dakota Statement of Financial Interest Candidate for Public Office

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.	
1. Name James Danforth Taylor	то парада на парада на
2. Address 723 West 4 th Avenue, Mitchell, South Dako	ta 57301
3. Office Sought 1st Judicial Circuit Judge Position "A"	RECEIVED
4. What is your occupation/profession? Lawyer	APR 1 0 2003
5. List any enterprise which accounted for more than ten	S.D. SEC. OF STATE
percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.	What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.
Taylor & Miskimins, P.C.	I am a 50% shareholder and employee
Mitchell Public School District 17-2	My spouse - Margo J. Taylor - is an employee
Windtimber Corporation	Margo & I each own 50% of the capital stock
Godfather's Pizza	Dan's, my 17 year old son's, after school job
6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise. Taylor & Miskimins, P.C. Dakota Dough Investment Club, General Psp. Windtimber Corporation	What is the nature of your immediate family's association with each? My law firm. I own 50% of the capital stock and James A. Miskimins owns the other 50%. An investment club formed as a general partnership of 19 people. My wife and I own about 22% of the whole My wife & I own a small rental house & we each have 50% of the stock in this corp. which manages only that property. Filed this
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State of South Dakota)	Chi Mal
County of Davison) SS.	Verification SECRETARY OF STATE
I have reviewed paragraphs 1 through 6 of the Information Regarding Financial Interest and certify that the information reported is a complete preceding calendar year. (Signed)	
Swom to before me this 10th day of April	20 06.
(Seal)	Officer Administering Oath
Revised 2001	My commission expires: 99711